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FOR OFFICE USE ONLY:	Version #	APP # 700050	

#### A. Statement of Activity or Product

The project consists of the Junior Ranger educational program, field training and first aid supplies. As evidenced by photos on our Departmental website, our Department conducts a six-week long Junior Ranger OHV program whose implementation plan has been developed over the past 9 years. The objective is to teach young riders safe riding techniques and rider etiquette through educational presentations and hands-on instruction with students riding their OHV's. The program also includes training about motorcycle safety. Participant testing ensures effectiveness of the training. Education and awareness of natural systems and how riders impact the natural environment is a major component of the program. The intent is to foster an appreciation for the natural environment in the next generation of OHV enthusiasts. A Park Ranger and Park Service Attendant provide the staffing necessary for this program. The program includes participant evaluation and feedback.

The Field Training component of this project includes Visitor Center displays and educational brochures and maps. The objective is to educate riders and visitors about safe riding and increase their sensitivity to the natural environment that exists at the Park. As evidenced by photographs of the Park on file at the Santa Clara County Parks and Recreation Department Administrative Offices, and on the Departmental website, Motorcycle Park Visitors Center maintains an interpretive display about the plants, animals and habitats that exist at the Park. Interpretive talks are given at the Visitors Center as well as on-site within the Park. The talks cover some of the natural dangers that exist such as rattlesnakes, bobcats, mountain lions, poison oak, etc., and provide the Rangers an opportunity to explain about the rare and special habitats at the Park. As can be seen in the photographs of the Park on file at our Administrative Offices, and on the Departmental website, our Department also provides maps and brochures that describe safe and responsible OHV recreation to Park users when they enter the Park. Park Staff solicits visitor comments on the Visitor Center displays, maps, brochures, and interpretive talks through a formal Departmental "comment card" process.

The first aid supplies will be utilized throughout the Park. As can be seen in the photo attached to this application, first aid equipment is carried in patrol vehicles. First aid supplies are also available at the Visitors Center.

#### B. Relation of Proposed Project to OHV Recreation

The Junior Ranger OHV program will enhance OHV Opportunity by teaching young riders safe riding techniques, rider etiquette, and awareness of natural systems and how riders impact the natural environment. It will help sustain OHV Opportunity by educating the next generation of riders.

Through Visitor Center displays and educational brochures and maps, this project will enhance OHV Opportunity by educating riders and visitors and increasing their sensitivity to the natural environment that exists at the Park.

The first aid supplies will sustain OHV Opportunity by ensuring that Park personnel have the supplies that might be required in response to any first aid emergencies.

#### C. Identification of Needs

The Jr. Ranger OHV program addresses the need of providing training to young riders in riding skills, riding etiquette, and appreciation for the environment. The Visitors Center addresses the need of educating riders in the need to be aware of their riding environment and the animals and special habitats with which they must respect and co-exist. The First Aid supplies address the basic safety needs of all riders and Park visitors.

#### D. Location of Training Services

For the Junior Ranger program, the conference room in the Park office building will be used as well as the entire parks trails system. The interpretive Visitors Center is located in the Park office. All visitors are required to check-in at the office, therefore the interpretive Visitors Center has a high profile visibility to all Park users. The First Aid supplies will be used at all first aid stations throughout the entire Park facility.

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### E. OHV Safety, Environmental Responsibility, and Respect Private Property

Through classroom lectures, activities, and hands-on training, riders are taught OHV safety, environmental responsibility, and respect for private property.

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# Additional Documentation for Grants and Cooperative Agreements Program - 2008/2009 6/2/2009 Agency: Santa Clara County Parks and Recreation Department Application: Education & Safety

First Aid equipment

	FOR OFFICE USE ONLY:	Version #	APP # 700050	
1	Optional Project-Specific Application D	ocuments		

2 Optional Project-specific Maps

Attachments:

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## Project Cost Estimate for Grants and Cooperative Agreements Program - 2008/2009 Agency: Santa Clara County Parks and Recreation Department Application: Education & Safety

		FOR OFFICE USE ONLY:	Version #			APP #		
APPLI	CANT NAME :	Santa Clara County Parks and Recreation D	Department					
PROJE	CT TITLE :	Education & Safety				PROJECT NUMBER (Division use only) :		
PROJE	ECT TYPE :	☐ Acquisition ☐	Development		V	Education & Safety	☐ Ground Ope	rations
1 KOOLO 1 111 L .		Law Enforcement	Planning			Restoration		
PROJECT DESCRIPTION :		The project consists of the Junior Ranger ed our Department conducts a six-week long Junior Department conducts a six-week long Junior Department conducts a six-week long Junior Department to teach young riders safe riding their OHV's. The program also includes train awareness of natural systems and how ride for the natural environment in the next gene program. The program includes participant of the Field Training component of this project visitors about safe riding and increase their the Santa Clara County Parks and Recreation amintains an interpretive display about the pronsite within the Park. The talks cover som the Rangers an opportunity to explain about Administrative Offices, and on the Department recreation to Park users when they enter the talks through a formal Departmental "commonther Parks and Supplies will be utilized through vehicles. First aid supplies are also available.	unior Ranger ( ) techniques a ning about more ration of OHV evaluation and tincludes Visits ensitivity to the natural the rare and tental website, a Park. Park Sent card" procout the Park.	DHV program whose not rider etiquette the process afety. Paratural environment enthusiasts. A Paratural environment feedback.  It or Center displays the natural environment Administrative Of and habitats that all dangers that exist special habitats at our Department also taff solicits visitor dess.  As can be seen in the process and habitats at our department also taff solicits visitor of the process.	se imple nrough articipar it is a m k Rang and ed nent tha fices, a exist at st such the Par so provi	ementation plan has been develored develored and presentations and has testing ensures effectiveness of a jor component of the program. For and Park Service Attendant producational brochures and maps. The exists at the Park. As evidence and on the Departmental website, the Park. Interpretive talks are given as rattlesnakes, bobcats, mountaries. As can be seen in the photograph ides maps and brochures that departs on the Visitor Center displays.	ped over the past inds-on instruction of the training. Edu The intent is to fos ovide the staffing the objective is to d by photographs Motorcycle Park Ven at the Visitors in lions, poison of aphs of the Park of scribe safe and remaps, brochures	9 years. The with students riding cation and ter an appreciation necessary for this educate riders and of the Park on file at visitors Center Center as well as ak, etc., and provide in file at our sponsible OHV, and interpretive
	Line Item		Qty	Rate	UOM	Grant Request	Match	Total
DIREC	T EXPENSES							
Progra	m Expenses							
1	Staff							
	Park Ranger		200.000	49.990	HRS	7,398.52	2,599.48	9,998.00
	Other-Park Service A	ttendant	100.000	23.270	HRS	1,721.98	605.02	2,327.00
	Total for Staff					9,120.50	3,204.50	12,325.00
2	Contracts							

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## Project Cost Estimate for Grants and Cooperative Agreements Program - 2008/2009 Agency: Santa Clara County Parks and Recreation Department Application: Education & Safety

	Line Item	Qty	Rate	UOM	Grant Request	Match	Total
3	Materials / Supplies						
	Other-Maps Notes : Field Training	1.000	750.000	EA	555.00	195.00	750.00
	Other-Visitors Center displays	1.000	200.000	EA	148.00	52.00	200.00
	Other-Educational Materials Notes : for Junior Ranger program	1.000	750.000	EA	555.00	195.00	750.00
	Safety Equipment Notes: First Aid supplies	1.000	1000.000	EA	740.00	260.00	1,000.00
	Total for Materials / Supplies				1,998.00	702.00	2,700.00
4	Equipment Use Expenses						
5	Equipment Purchases						
6	Others						
7	Administrative Costs						
Total	Program Expenses		11,118.50	3,906.50	15,025.00		
ТОТА	OTAL DIRECT EXPENSES				11,118.50	3,906.50	15,025.00
ТОТА	AL EXPENDITURES		11,118.50	3,906.50	15,025.00		

## Project Cost Summary for Grants and Cooperative Agreements Program - 2008/2009 Agency: Santa Clara County Parks and Recreation Department Application: Education & Safety

	Line Item	Grant Request	Match	Total	Narrative				
DIRE	PIRECT EXPENSES								
Prog	gram Expenses								
1	Staff	9,120.50	3,204.50	12,325.00					
2	Contracts	0.00	0.00	0.00					
3	Materials / Supplies	1,998.00	702.00	2,700.00					
4	Equipment Use Expenses	0.00	0.00	0.00					
5	Equipment Purchases	0.00	0.00	0.00					
6	Others	0.00	0.00	0.00					
7	Administrative Costs	0.00	0.00	0.00					
Total Program Expenses		11,118.50	3,906.50	15,025.00					
TOTAL DIRECT EXPENSES		11,118.50	3,906.50	15,025.00					
тот	AL EXPENDITURES	11,118.50	3,906.50	15,025.00					

Environmental Review Data Sheet (ERDS) for Grants and Cooperative Agreements Program - 2008/2009
Agency: Santa Clara County Parks and Recreation Department
Application: Education & Safety

	FOR OFFICE USE ONLY: Version # APP # 700050
ı	EM 1 and ITEM 2
	TEM 1
a.	TEM 1 - Has a CEQA Notice of Determination (NOD) been filed for the Project?  (C) Yes (NO) Please select Yes or No)
	TEM 2
b.	TEM 2 - Are the proposed activities a "Project" under CEQA Guidelines Section 15378?  Yes No Please select Yes or No)
C.	The Application is requesting funds solely for personnel and support to enforce OHV laws  Yes No and ensure public safety. These activities would not cause any physical impacts on the environment and are thus not a "Project" under CEQA. (Please select Yes or No)
d.	Other. Explain why proposed activities would not cause any physical impacts on the environment and are thus no a "Project" under CEQA. DO NOT complete ITEMS $3-9$
	The educational and safety programs for this project inform and educate riders and park visitors on the natural environment that exists at the Park. None of the activities in this project will have any physical impacts to the environment. Education and training programs are not considered projects under CEQA as they do not result in environmental impacts.
ı	EM 3 - Impact of this Project on Wetlands
ı	EM 4 - Cumulative Impacts of this Project
ı	EM 5 - Soil Impacts
ı	EM 6 - Damage to Scenic Resources
ı	EM 7 - Hazardous Materials
	s the proposed Project Area located on a site included on any list compiled pursuant to Yes No Section 65962.5 of the California Government Code (hazardous materials)? (Please select Yes or No)
	f YES, describe the location of the hazard relative to the Project site, the level of hazard and the measures to be aken to minimize or avoid the hazards.
ı	EM 8 - Potential for Adverse Impacts to Historical or Cultural Resources
	Would the proposed Project have potential for any substantial adverse impacts to Yes No historical or cultural resources? (Please select Yes or No)
	f YES, describe the potential impacts and for any substantially adverse changes in the significance of historical ocultural resources and measures to be taken to minimize or avoid the impacts.
ı	EM 9 - Indirect Significant Impacts

CEQA/NEPA Attachment

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		FOR OFFICE USE ONLY:	Version #	APP # 700050				
1.		Evaluation Criteria - Q 1.						
		The Applicant is applying for the following from list)  © Education – Applicants shall only response only a safety – Applicants shall only response.	respond to items 1, 2,					
	<ol> <li>As calculated on the Project Cost Estimate, the percentage of the cost of the Project covered by the Applicant is 3</li> </ol>							
		(Check the one most appropriate) (Plea	ase select one from lis	t)				
		76% or more (10 points)	C	51% - 75% (5 points)				
		© 26% - 50% (3 points)	С	25% (Match minimum) (No points)				
2.		Evaluation Criteria - Q 2.						
	2.	For Applicant's OHV Grant Projects which reached the end of the Project performance period within the last two years, the percentage of all deliverables accomplished 3						
		(Check the one most appropriate) (Pleat 100% of Deliverable accomplished 75% to 99% of Deliverables accomplished Less than 75% of Deliverables accomplished First time Applicants and past Applicants	d (5 points) nplished (3 points) complished (No points					
3.		Evaluation Criteria - Q 3. (FOR DIVISIO	N USE ONLY)					
	3.	Previous Year Performance 3						
		(FOR DIVISION USE ONLY) (Check the	e one most appropriat	e) (Please select one from list)				
		In the previous year the Applicant OHMVR Grant Administrator by pl		and communicated effectively with the assigned				
			licants with no active	Grant projects within the last two years (2 points)				
4.		Evaluation Criteria - Q 4.						
	4.	The Project will utilize partnerships to s organizations that will participate in the	•	h the Project. The number of partner				
		(Check the one most appropriate.) (Ple	ase select one from lis	st)				
		C 4 or more (4 points)		2 to 3 (2 points)				
		C 1 (1 point)	c	None (No points)				
		List partner organization(s)						
		Hollister SVRA Fox Racing						
5.		Evaluation Criteria - Q 5.						
	5.	The Project addresses the following typ	es of OHV Recreation	1 2				
		(Check all that apply.) Scoring: 1 point €	•	oplicable values) 4X4				

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		<b>✓</b> M.C.	Recreation Utility Vehicle (RUV)
		☐ Snowmobile	☐ Dune buggy, rail
		Other (Specify)	
6.	ı	Evaluation Criteria - Q 6.	
	6.	The Project was developed with public input employing the	e following 1
		(Check all that apply) Scoring: 1 point each, up to a maxin  ☐ Meeting(s) with the general public to discuss Project  ☐ Conference call(s) with interested parties (1 point)  ☑ Meeting(s) with stakeholders (1 point)	
		Explain each statement that was checked	
		The Project was developed through input from park visito Metcalf group.	rs and riders, and from meetings with the Friends of
7.	ı	Evaluation Criteria - Q 7. (Education Project ONLY)	
	7.	The Project incorporates the following, clearly identifiable	and/or measurable, elements 8
		(Check all that apply) (Please select applicable values)  ☐ Process of researching issues and audience (2 point ☐ Objectives (2 points) ☐ Testing process to ensure actions are effective (2 point ☐ Plan to implement the Project (2 points) ☐ Evaluation and feedback of the process (2 points)	
8.	ı	Evaluation Criteria - Q 8. (Education Project ONLY)	
	8.	Total number of points of contact the Project is anticipate	d to reach 4
		(Check the one most appropriate.) (Please select one fro	m list)
		Greater than 10,000 (4 points)	C 1,000 to 10,000 (3 points)
		100 to 1,000 (2 points) 0 to 20 (No points)	© 20 to 100 (1 point)
9.	ı	Evaluation Criteria - Q 9. (Education Project ONLY)	
	9.	Total time a participant will have exposure to the Project's	s message or training 4
		(Check the one item of highest point value that applies.)  Greater than 2 hours (4 points)  1 hour to 2 hours (3 points)  5 minutes to less than 1 hour (2 points)  1 minute to less than 5 minutes (A Project for maps  Less than 1 minute (No points)	
10	. 1	Evaluation Criteria - Q 10. (Education Project ONLY)	
	10.	The Project will utilize the following methods of education	14
		(Check all that apply) Scoring: 2 point each up to a maxim  ✓ Hands on training  ✓ Handouts	num of 14 points (Please select applicable values)  ☐ Tool kits  ☑ Events

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<ul><li>Internet messaging/CDs</li><li>Advertising</li></ul>	✓ Signage  ✓ Radio/TV
<ul><li>✓ Community involvement</li><li>✓ Public relations/media</li></ul>	Other (Specify)
11. Evaluation Criteria - Q 11. (Education Project ONLY)	
<ol> <li>The Project provides direct support for delivery of ATV Sa</li> <li>Foundation training 2</li> </ol>	afety Institute and/or Motorcycle Safety
(Check the one most appropriate.) (Please select one from No (No points)	m list)  • Yes (2 points)
12. Evaluation Criteria - Q 12. & 13. (Safety Project ONLY)	
12. The Project will utilize personnel trained to the following I	
(Check the one most appropriate.) (Please select one fro	m list)
Emergency Medical Technician level, or higher (5 points)	First Responder level (2 points)
First Aid and CPR (1 points)	No training (No points)
13. The Project will provide search and rescue as follows	
(Check the one most appropriate) (Please select one from	m list)
24 hours, 7 days per week (5 points)	C Less than 24 hours, 7 days per week (4 points)
C Less than 24 hours, less than 7 days per week (2 points)	On special occasions/events only (No points)
13. Evaluation Criteria - Q 14. (Safety Project ONLY)	
14. The Project will have the majority of personnel trained in	the following areas
(Check all that apply) Scoring: 2 points each up to a maxi	mum of 16 points (Please select applicable values)
Radio communication	☐ Tracking skills
☐ Avalanche rescue	Navigation training
☐ Swift water rescue	ATV certification
☐ Dog handling	
☐ Rope skills	☐ 4 x 4/Off-Road training
	Other (Specify)
14. Evaluation Criteria - Q 15. (Safety Project ONLY)	
<ol> <li>The Project will have resources that are equipped and tra conditions*</li> </ol>	nined for rescue in the following environmental
(Check all that apply) (Please select applicable values)	
□ Type 1 – Extreme Condition (including but not limite Desert, Heat, Heavy ground cover, Steep difficult te	
Type 2 – Rugged Terrain. Rugged conditions, Altitu Moderate to heavy ground cover. (2 points)	ide (generally under 7000 feet), Heat, Cold concerns,
☐ Type 3 – Moderate/Gentle Terrain. Gently rolling te Agricultural areas. (2 points)	rrain, Open spaces, Maintained trailheads, and
□ Type 4 – Urban. High traffic, Urban office complexe (2 points)	es, man-made surfaces, Public interaction and Park trails.

\* From the Governor's Office of Emergency Services – Mutual Aid Guidelines, Search and Rescue, Off-

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**Highway Vehicles** 

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